GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARADISE HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.	3330487
3	SCHOOL CODE	16159
4	COMPLETE ADDRESS WITH PIN CODE	IMLIPARA BHANDARIPARA, KANKER-494334
5	PRINCIPAL NAME AND QUALIFICATION	MRS. RASHMI RAJAK (M.A , B.ED)
6	SCHOOL E-MAIL ID	Paradisecbsekanker@gmail.com
7	CONTACT DETAIL (MOBILE)	+91-7000859519

DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS INFORMATION	VIEW
1	COPIES OF AFFILIATION/UPGRADATION LETTER EXTENSION OF AFFILIATION ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVERNMENT	VIEW
4	COPIES OF RECOGINITON CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AURTHORITY	VIEW
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY THE SCHOOL	VIEW
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	VIEW
9	COPIES OF CERTIFICATES OF LAND	VIEW

RESULT AND DECLARATION

S.NO	DOCUMENTS/INFORMATION	VIEW
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

THREE YEAR BOARD EXAMINATION RESULT

STAFF (TEACHING)

S.NO	INFORMATIOM	DETAILS
1	PRINCIPAL	MRS. RASHMI RAJAK
2	TOTAL NO. OF TEACHER'S	44
	PGT	17
	TGT	11
	PRT	06
3	TEACHER'S SECTION RATIO	
4	DETAIL OF SPECIAL EDUCATOR	
5	DETAIL OF COUNSELLOR AND WELLNESS TEACHER	

SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9890
2	NO. AND SIZE OF THE CLASS-ROOMS (IN SQ FT.)	36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT.)	46.45
4	INTERNET FACULTY (Y/N)	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW

SECTION INCREASE

MANDATORY PUBLIC DISCLOSURE FOR (SECTION INCREASE)	VIEW
(SECTION INCREASE CBSE LETTER)	VIEW