

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                        |
|--------|-----------------------------------|------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PARADISE HIGHER SECONDARY SCHOOL               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3330487                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 16159                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | IMLIPARA, KANKER, KANKER, CHATTISGARH - 494334 |
| 5      | PRINCIPAL NAME                    | RASHMI RAJAK                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.ED.                                    |
| 7      | SCHOOL EMAIL ID                   | paradisehighersecondaryschool@gmail.com        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7000859519                                     |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                        |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.paradiseschoolkanker.com/cbse-affiliation/">https://www.paradiseschoolkanker.com/cbse-affiliation/</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.paradiseschoolkanker.com/society-registration/">https://www.paradiseschoolkanker.com/society-registration/</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.paradiseschoolkanker.com/noc-2/">https://www.paradiseschoolkanker.com/noc-2/</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.paradiseschoolkanker.com/recogination-certificate/">https://www.paradiseschoolkanker.com/recogination-certificate/</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.paradiseschoolkanker.com/building-safety/">https://www.paradiseschoolkanker.com/building-safety/</a>                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.paradiseschoolkanker.com/fire-certificate/">https://www.paradiseschoolkanker.com/fire-certificate/</a>                 |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.paradiseschoolkanker.com/deo-certificate/">https://www.paradiseschoolkanker.com/deo-certificate/</a>                   |

|   |                                                           |                                                                                                                             |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.paradiseschoolkanker.com/water-and-health/">https://www.paradiseschoolkanker.com/water-and-health/</a> |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                      |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.paradiseschoolkanker.com/fee-structure-2/">https://www.paradiseschoolkanker.com/fee-structure-2/</a>                                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.paradiseschoolkanker.com/academic-calendar/">https://www.paradiseschoolkanker.com/academic-calendar/</a>                                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.paradiseschoolkanker.com/school-management-committee-smc/">https://www.paradiseschoolkanker.com/school-management-committee-smc/</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.paradiseschoolkanker.com/parents-teacher-association-pta-members/">https://www.paradiseschoolkanker.com/parents-teacher-association-pta-members/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.paradiseschoolkanker.com/last-three-year-result-cg-and-cbse/">https://www.paradiseschoolkanker.com/last-three-year-result-cg-and-cbse/</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS      |
|--------|-----------------------------|--------------|
| 1      | PRINCIPAL                   | RASHMI RAJAK |
| 2      | TOTAL NO. OF TEACHERS       | 61           |
|        | PGT                         | 11           |
|        | TGT                         | 17           |
|        | PRT                         | 18           |
| 3      | TEACHERS SECTION RATIO      | 1:1.5        |
| 4      | DETAILS OF SPECIAL EDUCATOR | RASHMI RAJAK |

|   |                                            |             |
|---|--------------------------------------------|-------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MONA HAIWAR |
|---|--------------------------------------------|-------------|

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 29                         | 20                     | 68.96           |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 28                         | 24                     | 85.71           |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9390                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 39 & 47                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 57                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 20                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=KT2d_bZmJy8">https://www.youtube.com/watch?v=KT2d_bZmJy8</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME    | DESIGNATION | QUALIFICATION                                    |
|--------|-----------------|-------------|--------------------------------------------------|
| 1      | SURENDRA PADHAN | TGT         | M.A                                              |
| 2      | DEEPIKA SEN     | PRT         | MA                                               |
| 3      | RASHMI RAJAK    | PRINCIPAL   | M.A., B.Ed.                                      |
| 4      | PAVITRA BARAI   | PGT         | M.SC., (CHEMISTRY) , M.A. (ENGLISH), PGDCA, B.ED |
| 5      | RUBY KHAN       | PGT         | M.A.,(SANSKRIT, HINDI), B.ED                     |

|    |                       |     |                                                    |
|----|-----------------------|-----|----------------------------------------------------|
| 6  | ARABINDA MAHATO       | PGT | M.A., (ENGLISH ) ,B.ED                             |
| 7  | SHIKHA MEHRA          | PGT | M.Com B.Ed.                                        |
| 8  | JEETUDAS MANDLE       | PGT | M.Sc., B.Ed.                                       |
| 9  | RAMESHWARI SAHU       | PET | M.A (HINDI) , B.P.ED , PGDCA                       |
| 10 | PRITILATA SORI        | TGT | M.A (ECONOMICS) ,B.ED                              |
| 11 | TARA MATI SARDHE      | PRT | M.A (SANSKRIT, HIND) B.ED                          |
| 12 | TAKESHWAR SAHU        | PGT | M.SC , (MATHS ) , B.ED.                            |
| 13 | SUKDEV SARKAR         | TGT | M.SC. (MATHS) , PGDCA , B.ED                       |
| 14 | TIRATH SAHU           | PRT | M.SC. MATHEMETICS , DE.EL.ED                       |
| 15 | DIPANJOLI GOGOI       | TGT | M.A. ENGLISH ,B.ED                                 |
| 16 | SARITA MISHRA         | PRT | M.A , D.EL.ED                                      |
| 17 | VARSHA RAMANI         | PRT | M.COM, D.EL.ED                                     |
| 18 | RIYA SONI             | PGT | M.SC. (PHYSICS) , B.ED                             |
| 19 | SANGEETA BHARTI       | TGT | M.A. HINDI , B.ED                                  |
| 20 | S. MERCY              | PRT | B.A , D.EL.ED                                      |
| 21 | KRISHNAPADA KUMBHAKAR | TGT | M.A, (HISTORY) , B.ED                              |
| 22 | ADITYA RAJAK          | NTT | B.SC. , B.C.A.                                     |
| 23 | SHANTILINA            | PRT | M.A ( ENGLISH) , B.ED                              |
| 24 | LAXMINARAYAN NAMDEO   | PRT | B.E. MECHANICAL                                    |
| 25 | PARVATI GAJBALLA      | TGT | M.A, (SASKRIT, HINDI) , B.ED                       |
| 26 | SALMA KHAN            | PRT | B.A , D.EL.ED                                      |
| 27 | PRIYANKA SHRIVASTAVA  | TGT | M.SC. COMPUTER SCIENCE , B.ED                      |
| 28 | SANTOSH KUMAR THAKUR  | PTI | B.P.ED, B.C.A (COMPUTERS)                          |
| 29 | KAMALPREET KAUR       | PRT | M.A, B.Ed, PGDCA                                   |
| 30 | SHAILEE YADAV         | PGT | MSC                                                |
| 31 | AVTAR SINGH           | PRT | DCA                                                |
| 32 | PUSHPA DEVI THONGAM   | NTT | B.A.                                               |
| 33 | RAJESH KUMAR SAHU     | PRT | B.A , LL.B , B.LIB , PGDCA ( INFORMATION SCIENCE ) |
| 34 | HIMAYANI RAJAK        | TGT | M.COM , D.EL.ED                                    |

|    |                     |                  |                                                      |
|----|---------------------|------------------|------------------------------------------------------|
| 35 | MANISHA SAHU        | TGT              | M.SC , (BIOLOGY) , B.ED                              |
| 36 | GLORIA RAJAK        | PRT              | B.SC                                                 |
| 37 | RUPA NAGE           | PRT              | M.A. (ENGLISH , POLITICAL SCIENCE) , M.ED            |
| 38 | AISHWARYA SAHU      | TGT              | B. TECH. (COMPUTER SCIENCE) , B.ED                   |
| 39 | ARSHIYA HAQUE       | PGT              | B. E.                                                |
| 40 | PENKTESH            | PGT              | M.SC. BOTANY , B.ED                                  |
| 41 | RACHNA SHARMA       | TGT              | M.A HINDI SAHITYA                                    |
| 42 | MAMANI KUMBHAKAR    | NTT              | SENIOR SECONDARY , D.EL.ED                           |
| 43 | NEHA RATHORE        | PRT              | M.SC. MATHS B.ED                                     |
| 44 | TWINKAL YADAV       | NTT              | M. SC. CHEMISTRY                                     |
| 45 | DEEKSHA RATHORE     | PGT              | M. COM. , M.A. ECONOMICS, B.ED                       |
| 46 | LEENA JAIN          | TGT              | B.E , B.ED                                           |
| 47 | NANDANI SAHU        | NTT              | M.COM. D.EL.ED                                       |
| 48 | POOJA KHARE         | PRT              | B.A., B.LIB                                          |
| 49 | GARIMA PATHAK       | PRT              | M.A, HINDI, M.ED                                     |
| 50 | JAYSHRI BARAI       | NTT              | M.A. SOCIOLOGY, ANM (NURSING), PGDCA                 |
| 51 | MANJU SAHU          | TGT              | M.A., (SANSKRIT , ENGLISH , ECONOMICS ) PGDCA , B.ED |
| 52 | JHARNA CHANDRWANSHI | PRT              | B.SC. , B.ED                                         |
| 53 | RITU KISPOTTA       | TGT              | M.COM , M.LIB , PGDCA ,                              |
| 54 | NAUSHEEN SHARIF     | TGT              | M.SC. (CHEMISTRY) , B.ED                             |
| 55 | MANISH BAKHLA       | PET              | B.SC., B.P.ED., M.P.ED.                              |
| 56 | TANUJA              | PTI              | B.SC. , B.P.ED                                       |
| 57 | LAISHRAM ANILKUMAR  | TGT              | BA. , DCA , D.EL.ED                                  |
| 58 | MERCY               | NTT              | SENIOR SECONDARY                                     |
| 59 | THEJASENO ZHUNYU    | NTT              | B.A                                                  |
| 60 | GEETANJALI SAHU     | NTT              | B.SC. NURSING                                        |
| 61 | MONA HAIWAR         | WELLNESS TEACHER | M.A. PSYCHOLOGY                                      |